

**From:** [Meghan Bertenshaw](#)  
**To:** [Springpole Stakeholder](#)  
**Subject:** FW: [SERIES INVITE] Springpole Gold Project Draft Environmental Assessment Series  
**Date:** Tuesday, September 27, 2022 11:23:35 AM  
**Attachments:** [2209\\_Springpole\\_Webinar\\_Contact\\_List.xlsx](#)

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This invitation was sent to the attached contact list

**Meghan Bertenshaw**

Project Manager, Environmental Assessment and Permitting  
519-994-2891

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**From:** First Mining Gold <info@firstmininggold.com>  
**Sent:** September 26, 2022 4:13 PM  
**To:** Meghan Bertenshaw <Meghan@firstmininggold.com>  
**Subject:** [SERIES INVITE] Springpole Gold Project Draft Environmental Assessment Series

**\*\*EXTERNAL\*\***

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**Series invite**

HOSTED BY *Bix*

**SPRINGPOLE GOLD PROJECT DRAFT  
ENVIRONMENTAL ASSESSMENT SERIES**

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TSX: FF | OTCQX: FFMGF | FRA: FMG  
[firstmininggold.com](http://firstmininggold.com)

First Mining Gold invites you to learn more about the Springpole Gold Project and its draft environmental assessment report with a 5 part series of presentations and Q&A with WSP (previously Wood Environment and Infrastructure Solutions)

You are encouraged to actively participate in the planning of this Project and provide information, comments or questions. Your feedback is appreciated.

**Register for any of the upcoming presentations below**

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In this first presentation, we'll focus on the assessment of surface water and groundwater features including associated environmental protection measures.

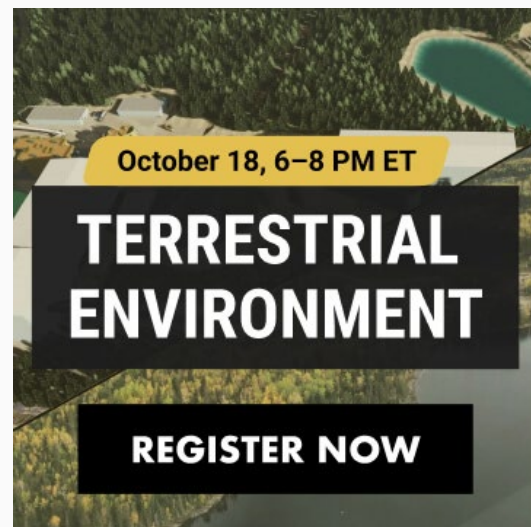
In our second presentation, the focus will be on fish, the habitat that supports these fish, and the health of fish populations including associated environmental protection measures.





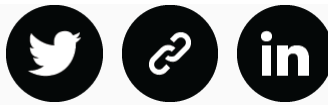
For our third presentation, archaeology, cultural heritage, commercial and recreational land use, local and regional economy, infrastructure and services as well as traditional land and resource use will be discussed including associated environmental and social protection measures.

Our fourth presentation will focus on vegetation communities, wetlands and wildlife including species at risk and associated environmental protection measures.



In our fifth and final presentation, our focus will be on air quality, greenhouse gases, noise and vibration including associated environmental protection measures.





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**Our mailing address is:**

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